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**Alabama Council for Social Studies**

**Annual Conference**

**PROPOSAL FORM**

**October 19, 2018**

**University of North Alabama**

**Florence, Alabama**

**Proposal Due: September 6, 2018**

**Primary Presenter’s Name**

**Primary Presenter’s Email**

**Primary Presenter’s Phone**

**Primary Presenter’s Summer Address**

**Professional Position and Affiliation**

**Professional Address**

**Partner Affiliation** *(if applicable)****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**Are you a current member of: \_\_\_\_\_NCSS \_\_\_\_ SSCA**

x

**Are you a university student? \_\_\_\_\_\_\_no \_\_\_\_\_\_ yes: University Name:**

*(please mark all that apply)*

\_\_\_Pre-service Teacher \_\_\_In-service Teacher \_\_\_Graduate Student \_\_\_Undergraduate Student

***Brief* bio of Primary Presenter:** *(please provide as a separate attachment)*

**Co-Presenter’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Co-Presenter’s Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Professional Position and Affiliation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Professional Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Vendor/Affiliation** *(if applicable)* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Are you a university student? \_\_\_\_\_\_\_no \_\_\_\_\_\_ yes: University Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *(please mark all that apply)*

\_\_\_Pre-service Teacher \_\_\_In-service Teacher \_\_\_Graduate Student \_\_\_Undergraduate Student

**Are you a current member of:** *(please mark all that apply)* **\_\_\_\_\_NCSS \_\_\_\_ SSCA**

*[If you have more than two presenters, please submit an additional page with the information below for all additional presenters.]*

**Title of Session:** (10 words or less

**Abstract:** (30 words maximum)

***Please be aware that pictures will be taken. Please place a check mark here, if you do NOT want to have your picture made or your session videotaped. \_\_\_\_\_\_\_\_\_***

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| **SESSION AUDIENCE** *(choose all that apply)* | **FOCUS**  *(choose only those that closely apply)* | **ROOM/AV INFORMATION** |
| \_\_\_ Early Childhood  \_\_\_ Elementary  \_\_\_ Middle  \_\_\_ High  \_\_\_ Pre-service  \_\_\_ Other(*specify):* | \_\_\_ U.S. History  \_\_\_ World History  \_\_\_ Government/Civics  \_\_\_ Economics  \_\_\_ Geography  \_\_\_ Behavioral Science  \_\_\_ Technology  \_\_\_ General  \_\_\_ Literacy strategies in social  studies  \_\_\_ Instructional strategies  \_\_\_ Other (*specify*): | Each classroom will have a screen, LCD projector, and wireless Internet. Some technical assistance will be available.  ***Presenters must provide their own laptops, power cords/cables, speakers, TV/DVD players and any other special technology needs.*** |

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| **PRESENTER INFORMATION AND EXPECTATIONS**  **SSCA will notify individuals of acceptance by email. Scheduling and room assignments as well as other pertinent presenter information will be posted on the website. By submitting this proposal, you agree to the following:** | | | |
| To conduct the presentation at the time it is scheduled and to contact SSCA immediately if this will not be possible. ‘No shows’ are considered unprofessional and impacts the quality of this conference. Such presenters jeopardize future presentation opportunities with SSCA. | **ALL** presenters must register by the late registration deadline. Presenters must pay applicable costs at the time of registration (such as membership or lunch costs). | The primary presenter agrees that he or she will be the principal point of contact for the SSCA regarding the presentation and the conference. It is the primary presenter’s responsibility to contact co-presenters.  All presenters are responsible for their own technology and cords with the exception of a projector. | Mailed, faxed or electronic submissions are accepted. **Electronic submission is preferred and strongly suggested**; i.e., submit online:  Send completed forms to:  Tama Nunnelley  [Tamanunnelley22@gmail.com](mailto:Tamanunnelley22@gmail.com)  901 Sunset Drive  Guntersville, AL 35976 |
| **FOR SSCA USE ONLY** | | | |
| *Proposal Acceptance/ Comments:* | *Proposal Notification/ Method/ Date:* | *Presenter Payment Info:* | *Co-Presenter Payment Info:* |